



# ATHARV PUBLIC SCHOOL

Managed By Jai Pedkai Mata Charitable Trust  
Plot no 145/95, Valram Vatika, Chamulai Gaon, Chanod, Vapi

## ADMISSION FORM

Form No:

Fix Student's  
Passport  
Size  
Photograph  
here

### FOR OFFICE ONLY

GR. No.: \_\_\_\_\_

Date: \_\_\_\_\_

Std.: \_\_\_\_\_ Div.: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Principal

Standard:

(1) Pupil's Name (in full) \_\_\_\_\_

(USE CAPITAL LETTERS) Surname Students Name Father Name

(2) Date of Birth: (In figure): \_\_\_\_/\_\_\_\_/20\_\_\_\_

(In words): \_\_\_\_\_

(3) Blood Group: \_\_\_\_\_ Sex: Male  Female

(4) Place of Birth: City/Village \_\_\_\_\_ Dist. \_\_\_\_\_ State: \_\_\_\_\_

(5) Mother tongue: \_\_\_\_\_ Religion: \_\_\_\_\_ Nationality: \_\_\_\_\_

(6) Cast & sub Cast: \_\_\_\_\_ SC  ST  OBC  GEN

(7) Address: \_\_\_\_\_  
\_\_\_\_\_

(8) Ph: No: \_\_\_\_\_ Mobile (Father's): \_\_\_\_\_ (Mother's): \_\_\_\_\_

(9) E-mail: \_\_\_\_\_

(10) Father's full Name: \_\_\_\_\_ Education: \_\_\_\_\_

(11) Mother's full Name: \_\_\_\_\_ Education: \_\_\_\_\_

(12) Relationship with the pupil's: mother/father/guardian\_\_\_\_\_

(13) Details of Parent's Occupation: \_\_\_\_\_

(A) Father's Details- Designation: \_\_\_\_\_

Firm's Name & Address: \_\_\_\_\_

Ph./Mob. No: \_\_\_\_\_

(14) Name of the previous school: \_\_\_\_\_

(15) DISE NO of the previous school: \_\_\_\_\_

(16) Student's UDISE NO: \_\_\_\_\_

(17) Student's ADHAR CARD NO: \_\_\_\_\_

(Please submit Xerox copy of ADHAR CARD)

(18) Detail's of Student's Bank Account:

(a) Name of the Bank: \_\_\_\_\_

(b) Branch & Address of the Bank: \_\_\_\_\_

(c) Bank IFSC code NO : \_\_\_\_\_

(D) Student's Bank Account NO: \_\_\_\_\_

(Attach the Xerox copy of first page of Passbook)

(19) Birth Registration No: \_\_\_\_\_

(Attach the Colorful Xerox copy of Birth Certificate)

(20) NCC

(The National Cadet Corps is the youth wing of the Indian Armed Forces that is dedicated to the training the Indian students.)

Interested (Yes/No)

(21) Hindustan Scouts and Guides

(Hindustan Scouts and Guides is an international movement for young boys and girls to inculcate a spirit of loyalty, patriotism and thoughtfulness for others.)

Interested (Yes/No)

## **RULES & REGULATIONS**

- (1) I Understand the purpose and objective of the Atharv Public School and its rules and regulations.
- (2) I Agree to pay the BALANCE FEE DUE not later than said time period.
- (3) It is clearly understood that my son/daughter/ward not be permitted to appear for his/her cases or examination including final examination if the fees is not paid up to date.
- (4) Re-admission and L.C will not be granted till all dues will get cleared.
- (5) I assure that my son/daughter/ward shall attend classes in the full uniform and that he/she shall not behave in an indiscipline manner and I assure that he/she shall not harm any property of the school.
- (6) I will not interrupt in any activity of the school.
- (7) I shall present myself personally in the school whenever I shall be called upon to do so.
- (8) I assure that I shall behave in a disciplined manner with the academic and non academic staff and shall not enter into any unwanted unnecessary arguments with them.

## **COMMITMENTS**

I have read the rules and regulation of the school and I promise to abide by them. If my conduct at the school is not good, the school has right to take any action.

\_\_\_\_\_  
Father's Signature

\_\_\_\_\_  
Mother's Signature

\_\_\_\_\_  
Student's Signature

Date of Application: \_\_\_\_/\_\_\_\_/20\_\_\_\_

**FOR OFFICE USE ONLY**

➤ Please submit Xerox copy of the followings:-

Birth Certificate :

Adhar Card :

Mark Sheet :

Leaving Certificate :

Migration Certificate :

Cast Certificate :

Bank Passbook Xerox :

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Signature & Stamp