

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATHARV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430619
3	SCHOOL CODE (IF APPLICABLE)	11779
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 145/95, VALRAM VATIKA, CHANOD VAPI, VALSAD, GUJARAT - 396191
5	PRINCIPAL NAME	LEENA SANJIV BORSE
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	leenaborse803@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9925816862

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.atharvpublicschool.com/pdf/Permission-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.atharvpublicschool.com/pdf/Trust-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.atharvpublicschool.com/pdf/DEO-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.atharvpublicschool.com/pdf/Recongnition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.atharvpublicschool.com/pdf/BuildingSafety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.atharvpublicschool.com/pdf/FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.atharvpublicschool.com/pdf/SELF-DECLARATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.atharvpublicschool.com/pdf/Sanitation-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.atharvpublicschool.com/pdf/FEES-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.atharvpublicschool.com/pdf/ACADEMIC-CALENDAR-YEAR-2024%2520-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.atharvpublicschool.com/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.atharvpublicschool.com/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.atharvpublicschool.com/pdf/THREE-YEAR-RESLUT-DECLARATION.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	LEENA SANJIV BORSE
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	10
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00.00	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00.00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19744
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12

6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=k57kmPvrKec

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	LEENA SANJIV BORSE	PRINCIPAL	M.Sc.